

# UNOFFICIAL COPY

FS File No.: 10-037255



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1013957114 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2010 08:47 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for ERA Mortgage has hereby sold, assigned and transferred to PHH Mortgage Corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by William Podyma and David Podyma to Mortgage Electronic Registration Systems, Inc., as Nominee for ERA Mortgage, dated September 24, 2007, and recorded on October 22, 2007 as Document No. 0729549196 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNITS AE-511 AND PA-41 IN THE TWELVE OAKS AT MORNINGSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN THE MORNINGSIDE PARK SUBDIVISION, A RESUBDIVISION OF LOT 1, (EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DEPICTED BY PLAT OF DEDICATION RECORDED JANUARY 27, 1983 AS DOCUMENT NUMBER 26486555 AND REGISTERED JANUARY 27, 1983 AS DOCUMENT NUMBER LR3291903) IN HILLVIEW APARTMENTS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 2005 AS DOCUMENT NUMBER 0515719033, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527019122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 1800 Huntington Boulevard, Unit 511, Hoffman Estates, IL 60169

Permanent Index No.: 07-08-101-026-1068; 07-08-101-026-1215

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for ERA Mortgage

By: Tracy Johnson, AWP

and Attest:

Mycah S. Farmer, AWP

STATE OF Florida

COUNTY OF Duval

I, Viviana Waldrop, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Mycah S. Farmer and Tracy Johnson the AWP respectively of

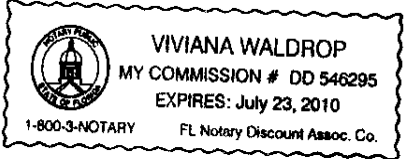
MERS, Inc personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 27 day of Apr, 2010.

Viviana Waldrop

Notary Public in and for said State  
My commission expires on 7-23-2010

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX



Prepared by: Krystle Hoselton

**Cook County Recorder/Box: 254**