

UNOFFICIAL COPY

FS File No.: 10-033069



Doc#: 1013957116 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2010 08:48 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan has hereby sold, assigned and transferred to Fremont Reorganizing Corporation f/k/a Fremont Investment & Loan, a California corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by James Confer, Jr. to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated November 29, 2006, and recorded on December 22, 2006 as Document No. 0635626154 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1:

UNIT 1404 AND P208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCE OF FORTY-ONE EAST EIGHTH CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 5, 2001 AS DOCUMENT NO. 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NO. 0021345534, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIANS AND VEHICULAR ACCESS, USE MAINTENANCE, REPAIR AND REPLACEMENT AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15, 2001 AS DOCUMENT NO. 0010751185.

Commonly known as 41 East 8th Street, Unit 1404, Chicago, IL 60625

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Permanent Index No.: 17-15-304-050-1077 (1404) and 17-15-304-050-1176 (P208)

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan

By: [Signature]
DARREN BRONAUUGH, VICE PRESIDENT

and Attest: [Signature]
DEBORAH KAUFMAN, VICE PRESIDENT

STATE OF Colorado)

COUNTY OF Douglas (ss)

I, Janet Karabin, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Darren Bronaugh, the Vice President respectively of Specialized Loan Servicing, LLC personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 26 day of April, 2010.

JANET KARABIN
NOTARY PUBLIC
STATE OF COLORADO

[Signature]
Notary Public in and for said State
My commission expires on June 20, 2011 My Commission Expires

Prepared by [Redacted]
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
Prepared by: Krystle Hoselton
Cook County Recorder/Box: 254

RETURN TO:
FISHER and SHAPIRO, LLC
2121 Waukegan Road
Suite 301
Bannockburn, IL 60015