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Doc#: 1013904034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/19/2010 09:00 AM Pg: 1 of 2

PREPARED BY:
Bayview Loan Servicing, LLC
Jennifer Hickerson
4425 Ponce De Leon Blvd, 5th Floor
Coral Gables, Florida 33146

WHEN RECORDED RETURN TO:
Bayview Loan Servicing, LLC
Attn: Jennifer Hickerson
4425 Ponce De Leon Blvd, 5th Floor
Coral Gables, Florida 33146

BV LOAN NO: 400006503A
FMWB #: 3000229-1606

LOAN AMOUNT: \$6,075,000.00

Assignment of Mortgage, Security Agreement, and Fixture Financing Statement

FOR VALUE RECEIVED, the undersigned as ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to

FIRST MIDWEST BANK
One Pierce Place, Suite 1500, Itasca, IL 60143

("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage, Security Agreement, and Fixture Financing Statement dated, 7/6/2007 and executed by: 2100 S. INDIANA DEVELOPMENT GROUP, LLC, borrower(s) to: FIRST DUPAGE BANK, as original lender, and certain Mortgage, Security Agreement, and Fixture Financing Statement recorded in Instrument No. 0719733148 in Volume N/A, at Page N/A, recorded on 7/16/2007, in the Official Records of COOK County, State of IL, covering the following described property:

2110 SOUTH INDIANA AVENUE, CHICAGO, IL - PARCEL # 17-22-319-015-0000
2114 SOUTH INDIANA AVENUE, CHICAGO, IL - PARCEL # 17-22-319-016-0000
2116 SOUTH INDIANA AVENUE, CHICAGO, IL - PARCEL # 17-22-319-017-0000
2124 SOUTH INDIANA AVENUE, CHICAGO, IL - PARCEL # 17-22-319-027-0000

LOTS 3, 4 AND 5 THE NORTH 20 FEET OF LOT 6 IN BLOCK 26 IN GURLEYS SUBDIVISION OF BLOCKS 24 TO 28 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Document.

S YES
P 2
S 4
M NO
SC YES
E YES
INTPM

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DN # 400006503A

Dated: December 21st, 2009

Andrew Brantwald
Witness:

Witness:

ASSIGNOR: FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for First Dupage Bank
520 N. Cass Avenue, Westmont, IL 60559

By: *Kent S. Belasco*
Kent S. Belasco
(Title) Attorney-In-Fact

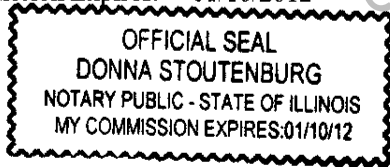
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On 12/02/2009, before me, **Donna Stoutenburg**, a notary public for an within the said county, personally appeared, **Kent S. Belasco**, **Attorney-In-Fact**, of **FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for First Dupage Bank**, whose address is **520 N. Cass Avenue, Westmont, IL 60559**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Personally known

Produced ID: _____

Donna Stoutenburg
NOTARY PUBLIC, **Donna Stoutenburg**
My commission Number: 689820
My commission Expires: 01/10/2012



Tracking Number: 00355212237