When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1147208305

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN DUFFY AND CRISTIN DUFFY to JPMORGAN CHASE LANK N.A. bearing the date 03/25/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0911215042

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF RIVER FOREST, AND DESPRIBED A'S FOLLOWS: THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 16 IN SOLOMON THATCHER'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Olynin Clark's Offica known as: 532 FOREST AVE, RIVER FOREST, IL 60305 PIN# 15-12-107-044-0000 VOL. 0182

dated 05/18/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 11951396 form 1/ERCNIL1

\*11951396\*

1013908140 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/18/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11951396 form 1/ERCY 11/1

Cook County Clark's Office