

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:00415080034872

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW K HICK AND SUZANNE R HICK** to **JPMORGAN CHASE BANK, N.A.** bearing the date 03/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0910403057

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 87 FEET OF LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING EAST OF THE EAST LINE OF THE NORTH 64 1/2 FEET OF SAID LOT, EXTENDED SOUTH IN A STRAIGHT LINE) IN COUNTY CLERK'S DIVISION OF BLOCK 21 IN WINNETKA, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

known as: 513 WALNUT ST, WINNETKA, IL 60093  
PIN# 05-21-112-007-0000

dated 05/18/2010  
JPMORGAN CHASE BANK, N.A.

  
BRYAN BLY VICE PRESIDENT

CHAS6 11940911 form 1/ERCNIL1

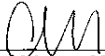


\*11940911\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/18/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11940911 form1/ERCMI1



\*11940911\*

Property Of Cook County Clerk's Office