## **UNOFFICIAL COPY**



Doc#: 1013916042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/19/2010 11:30 AM Pg: 1 of 2

Above space for Recorder's Use Only

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TFN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 1/10/2008 executed by

Jill Davis a/k/a Jill M. Davis

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/23/2008 as Document Number 0802350058 and which Mortgage covers the following described property, to-wit:

UNIT 2807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 13, 1992 AS DOCUMENT NUMBER 920666230, OF THE FOLLOWING TRACT OF LAND:

PARCEL 1: LOT 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY\_ILLINOIS.

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## **UNOFFICIAL COPY**

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCK 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

345 W. Fullerton Pkwy Unit #2807

Chicago, IL 60614

PIN 14-33-200-016-1200

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEPFOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this May 17, 2010.

Mortgage Electronic Registration Systems, Inc.

BY: Jusan K. Jul	160
Susan K. Trudo	0/
Authorized Signator	T
STATE OF Illinois	SS
COUNTY OF DuPage	
Amanda J. Augustynowicz	Q.
Ι,	, the undersigned Notary Public, do hereby certify that -
Susan K. Trudo who is personally kr	nown to me and acknowledged said instrument to be executed

GIVEN under my hand and Seal this day of May, 2010.

Notary Public SEAL

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300

**BOX 70** 

by him/her.

DOCUMENT CONTROL DEPT.

OFFICIAL SEAL AMANDA J AUGUSTYNOWICZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/11/13