UNOFFICIAL COPY

GIT

MAIL TO:
RICHARD PRESTON JONES
1087 HAYES AVE
SANDIEGO, CA 92103
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS



Doc#: 1013922100 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/19/2010 03:12 PM Pg: 1 of 3

th day of APRIL , 2010, between Bank of THIS INDENTURE, made this ^ America, N.A., as successor by merger to LaSalle Bank National Association, as Trustee for Certificateho'ders of Bear Stearns Asset Backed Securities I LLC Asset-Backed Certificates, Series 2005-HE4, a corporation created and existing under and by virtue of the and duly authorized to transact business in the State of laws of the State of ILLINOIS, party of the first part, and Richard * Jones, party of the second part, WITNESSETH, that the perty of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: *PRESTON

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and apparamances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or deman i whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none of a

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-01-204-021-0000 PROPERTY ADDRESS(ES):

1517 N. Rockwell Street, Chicago, IL, 60622

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

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PLACE CORPORATE



By: EMC Mortgage Corporation as

Bank of America, N.A., as successor by merger to LaSalle Bank National

Certificateholders of Bear Stearns Asset Backed Securities I LLC Asset-Backed Certificates, Series 2005-HE4

Association, as Trustee for

Attorney in Fact
Terence Free
Assistant Vice President

SEAL HERF

STATE OF 14

OUNTY OF PCHTO

I, SCHOLDA FLOMANICA notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY the State of the county of the said county of the said county of the said county of the State of the said county of the s

GIVEN under my hand and official seal this

) day of

2010

My commission expires

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 2nd Fl Ste., 2A

Oak Forest, IL 60452 BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

RICHARD PRESTON JONES 1087 HAYES AVE.

SANDIELO, CA 92103

1517 N. Rockwell Street, Chicago, IL, 60622

SCHAKIRA F HERNAN DE Notary Public, State of Texas My Comm. Expires July 30, 2012

REAL ESTATE TRANSFER		05/10/2010
	CHICAGO:	\$483.75
F 19	CTA:	\$193.50
	TOTAL:	\$677.25
16-01-204-021-0	0000 201004016003	07 XJ8BDA

REAL ESTATE TRA	NSFER	05/10/2010
	СООК	\$32.25
	ILLINOIS:	\$64.50
	TOTAL:	\$96.75
16-01-204-021-000	00 201004016003	07 LLVK200

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EXHIBIT A

LOT 22 IN BLOCK 4 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1517 N. Rockwell Street, Chicago, IL, 60622