

UNOFFICIAL COPY

WARRANTY DEED Statutory (ILLINOIS)



1013926385

Doc#: 1013926385 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2010 02:28 PM Pg: 1 of 2

THE GRANTORS,

JAMES PRAGOVICH AND HERMINA PRAGOVICH, HIS WIFE,

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to

JORIS SOEDING AND CHRISTA POSKOZIM, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BY AS TENANTS BY THE ENTIRETY,

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See Legal Description Attached Hereto

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 10-35-117-035-0000
Address(es) of Real Estate: 6808 North Algonquin Avenue, Chicago, IL, 60646

SUBJECT TO: (1) General real estate taxes for the year 2008 and subsequent years; (2) Covenants, conditions and restrictions of record; (3) Private, public and utility easements; roads and highways only so long as these do not interfere with the use and enjoyment of the property as a single family dwelling.

DATED this 28 day of April, 2010

James Pragovich
JAMES PRAGOVICH

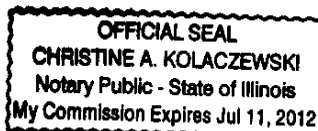
Hermina Pragovich
HERMINA PRAGOVICH

STATE OF ILLINOIS, COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Pragovich and Hermina Pragovich personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28 day of April, 2010

Commission expires July 11 2012

Christine A. Kolaczewski
Notary Public



P.N.T.N.

This instrument was prepared by: Teresa Hoffman Liston, 5901 Dempster Street, Suite 200, Morton Grove, Illinois, 60053

MAIL TO: Send TAX BILLS TO
J. SOEDING
6808 N Algonquin
Chicago IL 60646

SEND SUBSEQUENT TAX BILLS TO: MAIL TO:
Heidi Coleman
7301 N. Lincoln #140
Lincolnwood, IL 60712

C.J.
2




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LEGAL DESCRIPTION

Lot Twenty-Two (except that part thereof lying South of a line drawn from a point on the East Line of said Lot Twenty-Two (22), 27.43 feet North (as measured along said East Line) of the Southeast Corner of Said Lot Twenty-Two (22), to a point on the West Line of said Lot Twenty-Two (22), 21.69 feet North (as measured along said West Line) of the Southwest Corner of said Lot Twenty Two (22);

Also

That part of Lot Twenty-One lying South of a line drawn from a point on the East Line of said Lot Twenty-One (21), 16.55 feet North (as measured along the East Line) of the Southeast Corner of said Lot Twenty-One (21), to a point on the West Line of said Lot Twenty-One (21), 12.42 feet North (as measured along said West Line) of the Southwest corner of said Lot Twenty- One (21). All in Block Seven (7) in Edgebrook Estates being a Subdivision in Fractional Section 33 and part of Lots 46 and 53 in Ogden and Jones' Subdivision of Bronsons' Part of Crowell Reserve in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 2, 1966, as Document Number 2303207.

<p>CITY OF CHICAGO</p> <p>CITY TAX</p>  <p>MAY. 18. 10</p> <p>REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE</p>	<p>REAL ESTATE TRANSFER TAX</p> <p>04168.50</p> <p>FP 103026</p>
<p>STATE OF ILLINOIS</p> <p>STATE TAX</p>  <p>MAY. 18. 10</p> <p>REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE</p>	<p>REAL ESTATE TRANSFER TAX</p> <p>00397.00</p> <p>FP 103021</p>
<p>COOK COUNTY</p> <p>COUNTY TAX</p>  <p>MAY. 18. 10</p> <p>REAL ESTATE TRANSACTION TAX REVENUE STAMP</p>	<p>REAL ESTATE TRANSFER TAX</p> <p>00198.50</p> <p>FP 103025</p>

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County Clerk's Office