INOFFICIAL SUBORDINATION OF LIE

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

1013935025 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/19/2010 09:48 AM Pg: 1 of 3

The above space is for the recorder's use only

ACCOUNT # 29-6100114823 8260471/3/13

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 16TH day of SFITEMBER, 1999, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 99877212 made by JOSEPH ROCCO UNGARO AND LUCYANNE DESALVO, BORROWER(S) to secure an indebtedness of **TWO HUNDRED SEVENTY SIX THOUSAND AND 00/100 DOLLARS (SINCE REDUCED TO ONE HUNDRED TWENTY THOUSAND) and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 12-01-117-048

Property Address: 1620 CANFIELD RD., PARK RIDGE, IL. 50068

PARTY OF THE SECOND PART: AMERIHOME MORTGAGE, 17S SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordingle to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutably agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall consulect and subordinate to the lien of the Party of the Second Part dated the and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1013935024 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED SEVENTY TWO THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: DECEMBER 31, 2004

Pamela Nickels, Asst. Vice President

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UNOFFICIAL COPY

This instrument was prepared by: Judith Sihweil, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS
County of COOK}	

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela Nickels, personally known to me to be the Asst. Vice President, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the trie day in person and severally acknowledged that as such Asst. Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes (president).

JUDITH C. SIHWEIL NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/27/2006

/ // Judith C Sihwed Motary	
Judith C. Sihweil, Notary	
Commission Expires December 27, 2006	
SUBORDINATION OF LIEN (Illinois)	
FROM:	
CO.	

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036

Rolling Meadows, IL. 60008

TO:

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UNOFFICIAL COPY

STREET ADDRESS: 4620 \$ CANFIELD

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 12-01-117-048-0000

LEGAL DESCRIPTION:

LOT 58 IN FINAL PLAT OF SUBDIVISION OF BRICKTON PLACE, BEING A SUBDIVISISON OF PARTS OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1997 AS DOCUMENT 97378176 IN COOK COUNTY, ILLINOIS.

COOK COUNTY COOK COOK COUNTY COOK COOK COUNTY COOK COU