UNOFFICIAL COPY 60051740



Doc#: 1013935210 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/19/2010 02:47 PM Pg: 1 of 2

Above space for Recorder's Use Only

Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMEN'S OF MORTGAGE

Michael J. Passarelli a/k/a Michael Passarelli

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for CitiMortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Minois on 12/27/2006 as Document Number 0636140045 and which Mortgage covers the following described property, to-wit:

THAT PART OF THE EAST 1/2 OF LOTS 1,2,3,4, AND 5 (EXCEPT THE WEST 25.08 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 13 IN GAGE AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, SAID POINT BEING 53.44 FEET NORTH OF THE S. E. CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 54 MINUTES 25 SECONDS WEST ALONG THE CENTER LINE OF PARTY WALL (AND EXTENDED LINE THEREOF), A DISTANCE OF 62.54 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 23.83 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 43 SECONDS EAST ALONG THE CENTER LINE OF PARTY

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WALL (AND EXTENDED LINE THEREOF), A DISTANCE OF 62.54 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAIL) TRACT, A DISTANCE OF 23.79 FEET, TO THE POINT OF BEGINNING

Commonly known as:

3742 S. Halsted Street

Chicago, IL 60609

PIN 17-32-416-034

17-32-416-018 thru -021 and -031 (underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHERFOF, said par	ty of the first part has caused this instrument to be signed by its
Vice President and atteste	ty of the first part has caused this instrument to be signed by its d by its and its corporate seal
affixed hereto this 2 day of M	
<u> </u>	
Mortgage Electronic Registration S	ystems, Inc. as Nominee for CitiMortgage, Inc.
By: // / / / / / / / / / / / / / / / / /	Street: // / /
Jeffey W. Gideon	Alicia Wood
Vice President	Vice President
STATE OF Texas	SS
COUNTY OF Tarrant	4/h-
1	
I. Amy McQueen	, the undersigned Notary Public, do hereby certify that
Jeffrey W. Gideon and	Alicia Wood who are pe so ally known to me to be the
Authorized Signatory of the corpora	ation that executed the within and foregoing instrument, and
acknowledged said instrument to be	the free and voluntary act and deed of said corporation, for the
uses and nurnoses therein mentioned	d, and on oath stated that he was authorized to execute said
instrument.	u, und on outil stated that he was a state of the
mstrument.	
OTVEN under my hand and Seal thi	s \mathcal{I} day of $\mathcal{M}C_1$ (20)0.
of VEN under my hand and Scar un	8 <u>7</u> day of 11 to 1
in AVICA III	
Notes Dublic	SEAL SHIP MCQUERRY
Notary Public Prepared by and mail to:	SEAL WAY PURE TO THE SEAL OF T
Codilis & Associates, P.C.	
15W030 North Frontage Road, Suite 100	
Burr Ridge, IL 60527	The OF IET
(630) 794-5300	SEAL MANAGORA PORTO DE LA PROPERTIE DE LA PROP
14-10-14588	11/1/18-28-201 min
BOX 70	William III.
DOCUMENT CONTROL DEPT.	

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