

UNOFFICIAL COPY

Instrument Prepared By:
REFS INC.



Doc#: 1013939001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2010 08:19 AM Pg: 1 of 2

When Recorded Mail To:

6 NM DEVELOPMENT
9070 IRVINE CENTER DR. #120
IRVINE, CA 92618

ID 42299 UNIT 709
Property Address:
6 NORTH MICHIGAN AVE
CHICAGO, IL 60602
PIN # 17-10-312-008-0000

PARTIAL SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION**, the owner and holder of that certain mortgage given by **6 NM DEVELOPMENT, INC., AN ILLINOIS CORPORATION** to **CALIFORNIA NATIONAL BANK** bearing the date **08-04-2008**, and recorded on **09-04-2008**, as Instrument Number **0824845080**, in Book **N/A**, Page **N/A**, in the office of the Clerk of the Circuit Court of **COOK** County, State of **ILLINOIS**; given to secure the sum of **\$ 40,000,000.00**, evidenced by a certain note, upon the following described property, situate, lying, and being in **COOK** County, State of **ILLINOIS**, to-wit:
EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on 04-19-2010

U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION

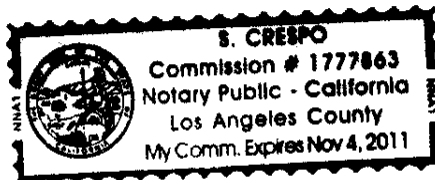
BY: RICARDO PEREZ
TITLE: AUTHORIZED SIGNER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 4/19/2010 before me, S. Crespo, Notary Public, personally appeared RICARDO PEREZ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(-ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State.



S yes
P J
S /
M No
S yes
E yes
INT J

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FREEDOM TITLE CORPORATION
2260 HICKS ROAD, SUITE 415, ROLLING MEADOWS, IL 60008
PHONE (847)797-9200 FAX (847)797-8150

Issuing Agent for
FIRST AMERICAN TITLE INSURANCE COMPANY

Exhibit A

**COMMITMENT
SCHEDULE A (CONTINUED)**

COMMITMENT NUMBER: 6711967

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 709 IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 0829718125 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124.

PARCEL 3: THE RIGHT TO THE USE OF STORAGE SPACE SL-43, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0829718125.

(6711967.PFD/6711967.33)

Recorded in Cook County Clerk's Office