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Eugene "Gene" Moore RHSP Fee:\$10.00 **SPECIAL** WARRANTY DEED

Cook County Recorder of Deeds Date: 05/20/2010 10:47 AM Pg: 1 of 3

FIRST AMERICAN

File #

Doc#:

1014042081 Fee: \$40.00

Loan#246928

Statutory (Illinois) (Corporation to Individual)

Above Space for Recorder's use only

ING BANK, FOD duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does REMISE, ALIEN AND CONVEY to JORGE PALOMINO AND MARIELA PALOMINO, not in wife tenancy but in tenancy by the entirety 0/ 3120 W Grace St. Chicago, IL 60618 (Na ne and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

PARCEL 1:

THE EAST 25.33 FEET OF THE WEST 71.0 FEET

**ALSO** 

PARCEL 2:

THE WEST 12 FEET OF EAST 60.0 FEET

PARCEL 3:

THE WEST 8 FEET OF THE EAST 112.0 FEET

ALL BEING OF THE SOUTH 1/2 OF LOT 15 IN ROBERT'S LAWRENCE AVENUE SUBDIVISION OF BLOCKS 48 AND 49 IN THE VILLAGE OF JEFFERSON IN SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN

**ALSO** 

PARCEL 4:

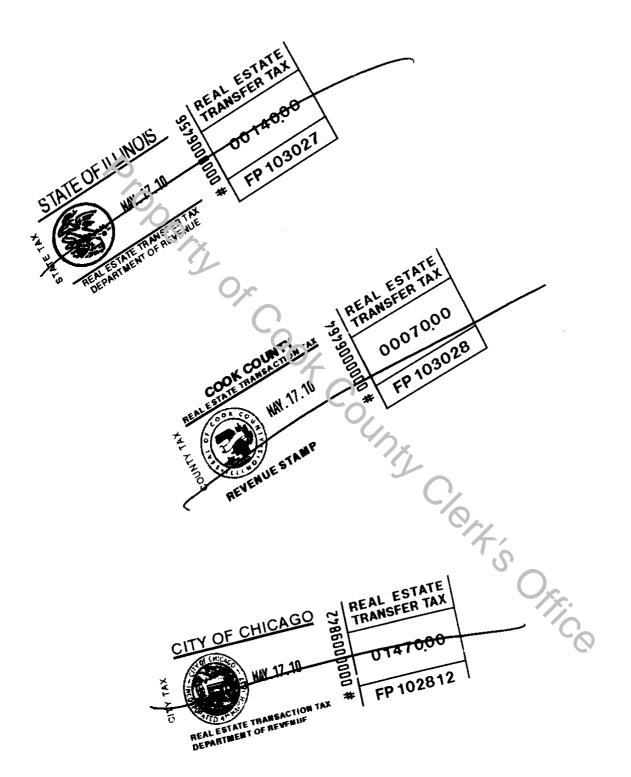
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED APRIL 10, 1962 AND RECORDED APRIL 12, 196. AS DOCUMENT NUMBER 18447561 MADE BY 4849 NORTH CENTRAL BUILDING CORPORATION AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED FROM 4849 NORTH CENTRAL BUILDING CORPORATION AN ILLINOIS CORPORATION TO MARY ANN POZDOL DATED FEBRUARY 14, 1963 AND RECORDED APRIL 4, 1963 AS **DOCUMENT NUMBER 18760964** 

A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, **UPON AND ACROSS:** 

THE NORTH 6.0 FEET AND THE SOUTH 6.0 FEET OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE EAST 72.0 FEET THEREOF) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AND PARCEL 3 AFORESAID) IN ROBERT'S LAWRENCE AVENUE SUBDIVISION OF BLOCKS 48 AND 49 AFORESAID, ALSO AND (B) FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY OVER, UPON AND ACROSS: THE EAST 72.0 FEET (EXCEPT THE SOUTH 20.50 FEET THEREOF) OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN ROBERT'S LAWRENCE AVENUE SUBDIVISION OF BLOCKS 48 AND 49 AFORESAID IN COOK COUNTY, ILLINOIS.

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1. . .



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## **UNOFFICIAL COPY**

This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable, special taxes and assessments, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements, public roads and highways, drainage ditches, feeders, laterals and drain tile, pipe or other conduit, party well rights and agreements as applicable.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 13-09-328-044-0000 Address(es) of Real Estate: 4845 NORTH CENTRAL AVENUE, UNIT B, CHICAGO, IL 60056 In Winness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its are the to be signed to these presents by its\_\_\_\_\_\_, this // day of AFKU, 2010. ING BANK, FSB BY NRT REO EXPERTS LLC AS ATTORNEY IN FACT As authorized signor Ximena Wolf, AVE State of FLORIDA County of Inway Ximena Wolf On APRIL 12,2010, before me, the undersigned, personally appliand AS , o , of NRT REO Experts LLC under Power of Attorney for ING BANK, FSB who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged o me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. BONDED 111K, VIII NIIIC BONDING CO' INC Expires: APR. 22, 2011 Commission # DD665856 Signature Rose Dorsett-Boles I CT. RY PUBLIC STATE OF FLORIDA My Commission Expires This instrument was prepared by: ANGELICA J. NORRIS, 55 EAST CRYSTAL LAKE AVE., CRYSTAL LAKE, ILLINOIS 60014

SEND SUBSEQUENT TAX BILLS TO:

JORGE PALOMINO
4845 N. CENTRAL AVE, Unit B

SEND RECORDED DEED TO:

MARTHA GARCIA

608 S. WASHINGTON ST

NAPAKVILLE, IL 60540