UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

TOTAL TOTAL

Legal Description of premises:

SEE ATTACHED



Doc#: 1014056010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/20/2010 10:16 AM Pg: 1 of 3

of the county of Cook and State Illinois, DO HEF	EBY CERTIFY man a co	ertain mortgage dated the 2 nd	
day April, 2008	, mage by MICHAEL A ZIELKE AND		
SARAH ZIELKE FKA SARAH A LLOYDAS, F	IUSBAND AND WIFE	7%	
to TCF National Bank			
and recorded as document No. 0811305152	Book	nage	
in the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,	
with the note accompany it, fully paid, satisfied, r	eleased and discharged.		

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Legal Description Continued:

Permanent Real Estate Ind	ex Number(s): 14-20-40	05-048-1004		
Address(es) of premises:	3517 N WILTON UNIT	4 CHICAGO IL 60657		
Witness	hand	and seal	this 12 th	day of
April	20	10		
HH 92-186-6246425	3201	Van		
		Marlene Koller	- Additional Control of the Control	
		Officer		
		Jean Cocchiarella Officer	C C C C C C C C C C C C C C C C C C C	
STATE OF MINNESOTA			<i>C</i> ₂	
COUNTY OF RAMSEY}	SS.		(C//	
Marlene Koller, Officer and ubscribed to the foregoing	d Jean Cocchiarella, Offici instrument, appeared bef	er personally known to me ore me this day in person,	resaid, DO HEREBY CERTIF to be the same persons who e and acknowledged that they said and purposes therein set forth.	names
Given under my ha	and and official seal, this	12 th day of	April 2010	CO
CONSTANCE ANOTARY PUBLIC MY COMM EXPIRES JAM	MINESOFA ISSION	Notary Public		

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

MAIL TO: CITY SUBURBAN TITLE 2340 S. RIVER ROAD. DES PLAINES IL 60018

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Legal Description

of premises commonly known as 510 West Erie St. #1103, Chicago, IL 60654

UNIT 1103 AND PARKING SPACE 1-3 IN ERIE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTION OF LOTS 6, 7, 8, 9, 10, 11, 12, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 12 (TAKEN AS A TRACT) IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

NOTE: THE NORTH LINE OF SAID TRACT IS "DUE EAST-WEST" FOR THE FOLLOWING COURSES:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 41.38 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 34 DEGREES 27 MINUTES 07 SECONDS EAST, 73.29 FEET TO A POINT IN THE EAST LINE OF SAID LOT 7, SAID POINT BEING 60.44 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 0 DEGREES 04 MINUTES EAST ALONG SAID EAST LINE OF LOT 7, 3.41 FEET TO A POINT THAT IS 36 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 33 DEGREE (14) MINUTES EAST, 43.29 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 40 DEGREES 27 MINUTES 40 SECONDS EAST, 23.67 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 24, SAID POIN (BLING 56.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 26; THENCE SOUTH 34 DEGREES 2/ MINUTES 07 SECONDS EAST, 100.34 FEET TO A POINT IN THE EAST LINE OF SAID LOT 26, SAID POINT PEING 82.74 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 0 DEGREES 04 MINUTES EAST OF THE EAST LINE OF SAID LOT, 17.11 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE DUE WENT ON THE SOUTH LINE OF SAID TRACT, 89.35 FEET TO A POINT THAT IS 54.65 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 21; THENCE NORTH 14 DEGREES 23 MINUTES WEST, 263.79 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 12, SAID POINT BEING 1.94 FEET EAST OF THE NORTHWEST COPINER OF SAID LOT; THENCE DUE EAST ON THE NORTH LINE OF SAID TRACT, 100.68 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM ALL THAT PART THEREOF LYING NORTH OF THE SOUTH LINE OF THE 18 FOOT WIDE EAST - WEST ALLEY) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED July 12, 2002 AS DOCUMENT NUMBER 0020765722, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Office

PERMANENT TAX NUMBER: 17-09-122-010-1349; 1168