**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE

**OR TRUST DEED** 

Fifth Third Bank

**PREPARED AND** 

**RECORDATION REQUESTED BY:** 

Fifth Third Bank

Madisonville Operations Center

Cincinnati, OH 45263

Doc#: 1014056022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/20/2010 10:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: Sabrina Phillips

1 MOC 2A

**Madisonville Operations Center** 

Cincinnati, OH 45263

RELEASE Of MORTGAGE Fifth Third Bank

REF NO: 25137 MORTGAGOR: Ouroboros, LLC

BANK:

Fifth Third Bank

Madisonville Operations Center Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Ouroboros, LLC, to Fifth Third Bank, an Ohio Banking Corporation, ("Fifth Third Bank") dated December 1, 2008 in the Office of the Recorder of Cook County, State of IL on January 29, 2009 as Instrument Number 09029.4959 in Mortgage Book\Drawer \_\_\_\_\_ at Page\Card \_\_\_\_\_, is hereby released. "AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE" "AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS" PIN: 14-18-403-002-0000 Commonly Known As: 4343 North Ravenswood Avenue

IN WITNESS WHEREOF, said Fifth Third Bank has caused these presents to be executed and hereto this 12+15 day of May \_\_\_\_, 2010.

Fifth Third Bank

Name / LOUCE HORNER

Title: Vice President

Name: Kathy Bon.man

Title: Collateral Releas: Manager

STATE OF Ohio SS:

COUNTY OF Hamilton

The foregoing instrument was acknowledged before me this 12-11 day of May, 2010, by Since Horner and Kathy Bohman, as Vice President and Collateral Release Manager of Fifth Third Bank, an Ohio banking corporation, on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17+1 day of May, 2010.

Notary Public

Print Name: Melissa N. Trimpe County of Residence: Butler

My Commission Expires: 11/22/2014

This Instrument prepared for Fifth Third Park.

By: Sabrina Phillips Mail Drop 1MOC2A / C. Elnowmati, OH 45263

1014056022 Page: 2 of 2

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## **EXHIBIT "A"**

LOTS 20 AND 21 IN BLOCK 24 IN RAVENWOOD, BEING A SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRIINCOPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-18-403-002-0000

COMMONLY KNOWN AS: 4343 North Ravenswood Avenue