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RELEASE DEED *
77292-7
MAIL TO:
A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445



Doc#: 1014057201 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/20/2010 03:45 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

ATTN: LOAN SERVICING

Know all Men by thes Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loui. Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Russell W. Meyer and Beverly J. Meyer, his wife of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 27th day of January, A.D. 2003, and recorded in the recorder's office of Cook County, in the State of Illinois in book ____ of record on page as document no. 0030171259, and in book of record on page _, as document No. to premises therein described as follows, to wit: THE SOUTH 116.75 FEET OF THE NORTH 500 FEET OF THE EAST 175.50 FEET OF THE WEST 758.50 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Index Number: 28-19-402-053 Property Address: 16530 Skyline Dr., Tinley Park, IL 60477 situated in the County of Cook and State of Illinois together with all the appurtenances and privileges increunto belonging or appertaining. In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seat to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 17th day of May

A.J. SMITH FEDERAL SAVINGS BANK
By Nuclear Whichell HI

Nancy M. Mehal

Assistant Vice President

Attest Dannag manul VF

Donna J. Manuel

Senior Vice President

STATE OF ILLINOIS

IMPRESS SEAL BELOW:

County of COOK

Corporation, for the uses and purposes the sin set forth. said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said acknowledge that he/she as cur odis n of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Given under my hand and Notarial Seal this to yab

Wy Commission Expires 04/02/2011 Notary Public, State of Illinois ELAINE C. DRAKTON OFFICIAL SEAL"

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

O.L. A.J. Smith Federal Savings Bank By Corporation Release Deed

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Midlothian, IL 60445 14757 S. Cicero Avenue

A.J. SMITH FEDERAL SAVINGS BANK

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