Doc#. 1014008043 fee: \$48.00 UNOFFIC Atte: 05/20/20/0 08 12 AM/Pg: 1 of 1 Coccounty Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

VAL Z EVALEN, ELLEN EVALEN 1972 Summerton Pl Northbrook IL 60062

SUBMITTED BY: Jessica Larsen

DOCID 0002111558062005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VAL Z EVALEN, ELLEN EVALEN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0927850032 Date of Note: 09/22/2009

Property Address: 1972 SUMMERTON PL NORTH'3ROOK, IL 60062

Legal Description: Lot N/A Block N/A Township N/A 1 OT 12 IN BLOCK 13 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 ANT. 2, ALL OF LOT 7, AND THE WEST 1/2 OF LOT 8 OF THE SCHOOL'S TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 THENCE WEST ALONG THE SOUTH LINE OF LOT 1,660.14 FEET, THENCE NORTH 230.94 FEET, THENCE EAST 660.14 FEET, TO A POINT ON THE CENTER LINE OF SHERMER AVENUE, THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN #: 04-16-214-025-0000

County: Cook County, State of IL

Original Recording Date: 10/05/2009

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2010.

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT ) City/County of Cache

This instrument was acknowledged before me on 05/19/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 OMMISSION EXPIRES JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache