Doc#. 1014008044 fee: \$48.00 UNOFFIC Atte: 05/20/20/0 08 13 AM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

RAHUL DESAI, NEEMA R DESAI 10710 NE 10th St Apt 1002 Bellevue WA 98004

SUBMITTED BY: Jessica Larsen

DOCID 0008707608832005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): RAHUL DESAI, NEFMA R DESAI

Original Mortgagee(S): N/A

Original Instrument No: 0729905027 Date of Note: 09/18/2007 Original Recording Date: 10/26/2007

Property Address: 201 NORTH WESTSHORE DRIVE 702 CHICAGO, IL 60601

Legal Description: Lot N/A Block N/A Township N/A FARCEL ONE: UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARLEM POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JUNE 26, 2003 AS DOCUMENT NO. 0317731053, IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWC: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-19 AND STORAGE SPACE S-19, AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0317731053.

PIN #: <u>17-10-400-031-1027-&-17-10-400-031-1330</u>

County: Cook County, State of IL

On Control of the Con IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2010.

Bank of America, N.A.

By: Kirt Larsen

Title: Assistant Secretary

State of UT)

City/County of Cache

This instrument was acknowledged before me on 05/19/2010 by Kirt Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 OMMISSION EXPIRES JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache