

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

JEFFREY W BURTELOW, ABBY BURTELOW  
1046 Vine St  
Winnetka IL 60093

**SUBMITTED BY:** Jessica Larsen

DOCID\_0001757952452005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY W BURTELOW, ABBY BURTELOW

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0807034004

Date of Note: 02/29/2008

Original Recording Date: 03/10/2008

Property Address: 1036 N WOOD UNIT #1 CHICAGO IL 60622

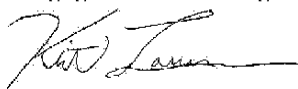
Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT 1 IN THE 1036 NORTH WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN CRAM'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 4 IN SUPERIOR COURT PARTITION OF BLOCKS 2,4,7 THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN A SUBDIVISION BY COCHRAN AND OTHERS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0426444061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-I AND S1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NO. 0426444061

PIN #: 17-06-416-052-1001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2010.

**Mortgage Electronic Registration Systems, Inc.**

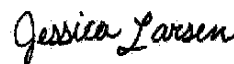
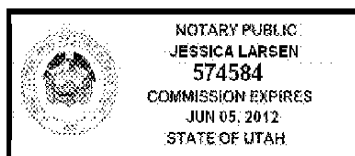


By: Kirt Larsen  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 05/19/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012  
Resides in: Cache