

PREPARED BY:

Harris N. A.
Release Team SL
3800 Golf Road
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

LAUREN E LETTERMAN
PAUL E LETTERMAN
13 STONEGATE RD
LA GRANGE PARK IL 60526

SUBMITTED BY: Geraldine Y. Plaza

Loan Number: 6100273659

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL E LETTERMAN and LAUREN E LETTERMAN, his Wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety

Original Mortgagee(S): Harris N.A.

Original Instrument No: 0723446022

Date of Note: 08/07/2007

Original Recording Date: 08/22/2007

Property Address: 13 Stonegate Rd La Grange Park, IL 60526

Legal Description: **LOT 38 (EXCEPTING THEREFROM, THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 38; THENCE NORTH ALONG THE WEST LINE OF LOT 38, A DISTANCE OF 13.04 FEET TO A POINT OF TANGENCY; THENCE SOUTHEASTERLY, ALONG A CURVED LINE CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 20.0 FEET, A CHORD DISTANCE OF 21.84 FEET TO POINT ON THE SOUTHERLY LINE OF SAID LOT 38; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 38, A DISTANCE OF 13.04 FEET TO THE POINT OF BEGINNING; AND EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 38; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LOT 38, A DISTANCE OF 18.0 FEET TO A POINT OF TANGENCY; THENCE EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 20.30 FEET, A CHORD DISTANCE OF 26.95 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF LOT 38; THENCE SOUTHERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 38, A CHORD DISTANCE OF 18.0 FEET TO THE POINT OF BEGINNING, IN SHERWOOD VILLAGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 20, 1955 AS DOCUMENT NUMBER 1608657.**

PIN #: 15-28-315-005-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2010

Harris N A

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 05/17/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Geraldine Y. Plaza

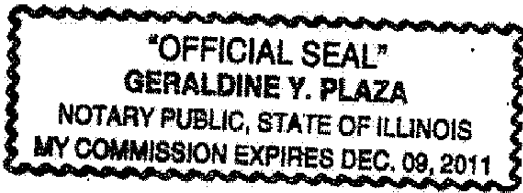
Notary Public: Geraldine Y. Plaza

UNOFFICIAL COPY

My Commission Expires:

12/09/2011

Resides in: Cook



Property of Cook County Clerk's Office