When recorded Mail to: **Specialized Loan Servicing** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1002392827

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by HUMBERTO GUZMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/26/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0619811058

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 152 (EXCEPT THE SOUTH 20 FEET) AND LOT 153 (EXCEPT THE NORTH 5 FEET) IN WILLIAM B. WEIGEL'S SUBDIVISION OF THE WEST 1/2 O' THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PLIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 1014 N SPRINGFIELD AVE, CHICAGO, IL 60651 PIN# 16-02-310-037

## dated 05/19/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE CIT C/O/A/S O/F/CO GROUP/CONSUMER FINANCE, INC.

SLSRC 11869010 100263105001627550 MERS PHONE 1-888-679-MERS form1/ERCNIL1

1014008118 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/19/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 11869010 100263105001027550 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLEARLY OFFICE



\*11869010\*