Doc#. 1014008259 fee: \$48.00 UNOFFIC Att : 05/20/20/0 134/AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANDREW BARBER 5709 Windmier Cir Dallas TX 75252

SUBMITTED BY: Jessica Larsen

DOCID 0001606485492005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW BARBER

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0710205167 Date of Note: 04/03/2007 Original Recording Date: 04/12/2007

Property Address: 1420 W BELLE PLAINE AVE #2 W CHICAGO, IL 60613

Legal Description: Lot N/A Block N/A Township N/A LEGAL DESCRIPTION: UNIT NUMBER 2W IN 1420 WEST BELLE PLAINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOT 27 IN BLOCK 2 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 052/21/3098; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 14-17-310-054-1007

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2010.

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT)

City/County of Cache

This instrument was acknowledged before me on 05/19/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 OMMISSION EXPIRES JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache