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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1014015042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/20/2010 01:19 PM Pg: 1 of 2

Loan #:1600200681

SATISFACTION OF MORTGAGE

The undersigned certifies up at it is the present owner of a mortgage made by EDWARD OLSZTA MARRIED TO EILEEN SIMEONE OLSZTA to JPMONCAN CHASE BANK, N.A. bearing the date 05/19/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0615035300

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:1451 BOEGER AVE, WESTCHESTER, IL 50154 PIN# 15-20-114-041-0000

Dated 05/02/2010 JPMORGAN CHASE BANK, N.A.

BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/02/2010 by BRYAN BLY, he VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

County Ch

Christ phe: Jones
Notary Public, S.et of Florida
Commission # DD 841078
Expires Augus; 03, 2012

Bonded Through National No ary Assn.

CHRISTOPHER JONE\$

Notary Public/Commission expires: 08/03/2012

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11849651 PRIME CJ2538166

form1/RCNIL1

11849651

SPSNY SOYY ENTDE

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LOT 11 IN BLOCK 7 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION, A RESUBDIVISION OF A PORTION OF WILLIAM ZELOSMY'S HIGH RIDGE PART A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD RIDI 114-041 OF COUNTY CIEPTS OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-20-114-041-0000