



Doc#: 1014015054 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2010 01:44 PM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1610091684

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LINDSAY E PENFOLD AND KIMBERLY A PENFOLD to JPMORGAN CHASE BANK, N.A. bearing the date 02/09/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0706042039

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as:671W WAYMAN C, CHICAGO, IL 60611  
PIN# 17-09-308-004-1035

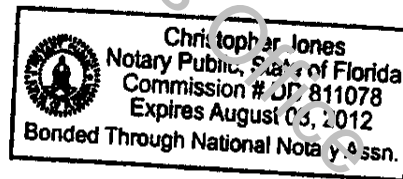
Dated 05/03/2010  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/03/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11818238\_4 PRIME CJ2539913 form1/RCNIL1



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of COOK

COUNTY

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]:

PARCEL 1: UNIT NUMBER 35 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE PARKING SPACE P-35, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION AFORESAID.  
PIN #17-09-308-004-1035

Parcel ID Number: 17-09-308-004-1035  
671 W WAYMAN C  
CHICAGO

which currently has the address of  
[Street]  
[City], Illinois 60661 [Zip Code]