

# UNOFFICIAL COPY

Document Prepared By:  
**Elite Lender Services, 800-669-9721**  
 Recording Requested By:  
**Everhome Mortgage**  
 When Recorded Return To:  
**Everhome Mortgage**  
**8100 Nations Way**  
**Jacksonville, FL 32256**



Doc#: 1014016005 Fee: \$38.00  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 05/20/2010 09:14 AM Pg: 1 of 2

EVER	140	9000675717
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MIN #: 100031200010026455  
 MERS Telephone #: 888/679-6377  
 CRef#:05/28/2010-Print Batch ID:107994  
 Date:04/28/2010-Print Batch ID:107994  
 PIN/Tax ID #: 28-22-421-002-0000  
 Property Address:  
**4247 BARRY LN**  
**OAK FOREST, IL 60452**  
 ILmrsd-eR2.0 03/10/2010



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RUBEN H. MILANO, MARRIED TO NORMA MILANO, AND MIRTA MILANO, A WIDOW**

Original Mortgage: **WINTRUST MORTGAGE CORPORATION**

Date of Mortgage: **03/06/2009** Loan Amount: **\$96,000.00**

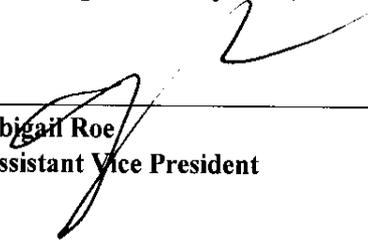
Recording Date: **03/26/2009** Document #: **0908512245**

Legal Description: **LOT 26 IN FIELDCREST EIGHTH ADDITION, A RESUBDIVISION OF PARTS OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH AND CO'S SOUTHTOWN FARMS UNIT NO. 4, A SUBDIVISION IN THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/04/2010**.

**Mortgage Electronic Registration Systems, Inc.**

  
 \_\_\_\_\_  
 Abigail Roe  
 Assistant Vice President

S 4  
 P 2  
 S \_\_\_\_\_  
 M N  
 SC \_\_\_\_\_  
 E 4  
 INT 9/11

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State of FL

County of Duval

The foregoing instrument was acknowledged before me this **05/04/2010** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.**, a state of corporation, on behalf of the corporation. He/she is (check one)  Personally known to me or  Has produced or proved to me through satisfactory evidence of identification, Type of Identification: \_\_\_\_\_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Beverly Yates*

Notary Public: **Beverly Yates**

My Commission Expires: **08/21/2011**



Property of Cook County Clerk's Office