

# UNOFFICIAL COPY



Doc#: 1014017010 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2010 10:28 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Karen Moy**  
Park National Bank now a part of U.S. Bank  
28 W. Madison St., 1st Flr,  
Oak Park, IL - 60302  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
P.O.Box 29071  
Glendale, CA 91209



## RELEASE OF MORTGAGE

LOAN #: 602007386 "Leona Gleason" Cook County Recorder, Illinois

Dated: April 16, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **U.S. BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **LEONA GLEASON AND WILLIAM GLEASON, WIFE AND HUSBAND** to **U.S. BANK NATIONAL ASSOCIATION** dated **3/14/2006** calling for the original principal sum of dollars (**\$900,000.00**), and recorded on **MARCH 27, 2006** in Mortgage Record , page and/or instrument # **0608653049**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$900,000.00**  
Tax Parcel ID: **13-03-214-040-0000 (LOT 10) & 13-03-214-041-0000 (LOT 11)**  
Property Address: **6218 N. KARLOV AVENUE, CHICAGO, IL 60646**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **16th** day of **April, 2010**.

S Yes  
P 3  
S No  
M No  
SC Yes  
E Yes  
R AR

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U.S. BANK NATIONAL ASSOCIATION

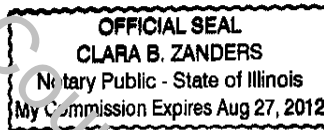
By: *Luisa M. Iannessa*  
**LUISA M. IANNESSA**  
**AUTHORIZED SIGNER**

State of **ILLINOIS**  
County of **COOK**

On **April 16, 2010**, before me, **Clara B. Zanders** a Notary Public in and for the county of **COOK** in the state of **Illinois**, personally appeared **Luis M. Iannessa, Authorized Signer of U.S. BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Clara B. Zanders*  
Notary Public  
**Clara B. Zanders**



(This area is for notarial seal)

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LEONA GLEASON  
602007386

## EXHIBIT A

LOT 10 AND LOT 11 IN BLOCK 3 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS) AND THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART WHICH LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) AND ALSO EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY.