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Doc#: 1014018080 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/20/2010 03:02 PM Pg: 1 of 2

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| | or application | KATIVE HEAKEINGS |
|--|------------------------------------|---|
| CITY OF CHICAGO, a Municipal Co | orporation, |) |
| Ambrosio Gutierrez | Plaintiff, |) Docket Number: 08WD02889A) |
| Ambrosio Guilerrez | Defendants. |) Buildings)) |
| P.F. LEASE OF LIEN | | |
| Pursuant to and in compliance with deb satisfaction or release of claim <i>Ambros</i> | ot, CALDMAN sio Gut'errez c | AND GRANT does hereby acknowledge on the following described property, to wit: |
| PIN#: 19-12-429-001 | Owner Name: | Ambrosio Gutierrez |
| Address: 5401 S Maplewood Ave | City: <i>Chicag</i> | |
| State: IL | Zip: 60644 | C/O/ |
| Which Memorandum of Judgment was 08WD02889A against Ambrosio Gution instrument this February 25, 2010. | recorded as doc errez. In witne | cument No.082811113? pursuant to case ss whereof, the undersign d has signed this |
| STATE OF ILLINOIS COUNTY OF COOK | | Co |

Goldman and Grant #36689 205 W. Randolph, STE 1100 Chicago, IL. 60606 (312)781-8700

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EXHIBIT "A"

Account Number: 787362-544483

Legal:

LEGAL DESCRIPTION

LOTS 289 AND 290 IN KENNEDY PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



5401-03 S. MAPLEWOOD AVE. P.I.N. # 19-12-429-001

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**