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City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

Doc#: 1014018082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2010 03:03 PM Pg: 1 of 2

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR. COMMISSIONER OF WATER MANAGEMENT, having completed an adjustment rendering a balance of zero, hereby releases it's Claim for Lien in the Amount of \$1,105.82 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-01441207 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **5401-03 S. Maplewood, Chicago, Illinois.**
Acct No: **787362-544483**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Connie Fabrizio
CONNIE FABRIZIO
Assistant to the Commissioner
Legal Services
Bureau of Billing and Customer Service
333 South State Street - Suite LL10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
March 18, 2010

Eartha Hampton-Thompson
NOTARY PUBLIC

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EXHIBIT "A"

Account Number: 787362-544483

Legal:

LEGAL DESCRIPTION

LOTS 289 AND 290 IN KENNEDY PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

5401-03 S. MAPLEWOOD AVE.

P.I.N. # 19-12-429-001

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385