

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

Doc#: 1014018083 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2010 03:04 PM Pg: 1 of 2

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR. COMMISSIONER OF WATER MANAGEMENT, having completed an adjustment rendering a balance of zero, hereby releases it's Claim for Lien in the Amount of \$1,523.84 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-31405184 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **5401-03 S. Maplewood, Chicago, Illinois.**  
Acct. No: **787362-544483**

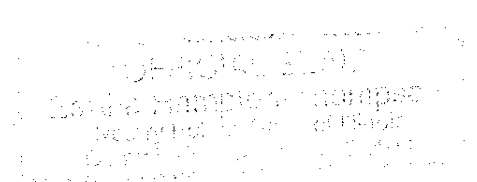
CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Connie Fabrizio  
CONNIE FABRIZIO  
Assistant to the Commissioner  
Legal Services  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
March 18, 2010

Carla Ann... [Signature]  
NOTARY PUBLIC



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## EXHIBIT "A"

Account Number: 787362-544483

Legal:

### LEGAL DESCRIPTION

LOTS 289 AND 290 IN KENNEDY PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

5401-03 S. MAPLEWOOD AVE.

P.I.N. # 19-12-429-001

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385