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Document Prepared By:
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Doc#: 1014022030 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 05/20/2010 10:06 AM Pg: 1 of 3

SPS	277	0009736885
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MIN #: 100196368000836786
 MERS Telephone #: 888/679-6377
 CRef#:05/14/2009-PRef#:R102-POF
 Date:04/14/2009-Print Batch ID:107844
 PIN/Tax ID #: 14-17-315-021-0000
 Property Address:
4046 NORTH CLARK ST., UNIT G
CHICAGO, IL 60613
 ILMrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEFFREY JONES AND JENNIFER E. JONES, HUSBAND AND WIFE**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION**

Date of Mortgage: **06/15/2006**

Loan Amount: **\$89,000.00**

Recording Date: **06/19/2006** Document #: **0617002271**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/29/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Brent E Vance

Name: **Brent E. Vance**
 Title: **Vice President**

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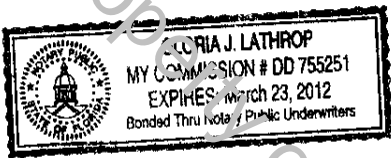
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State of FL
County of DELR

On this date of 04/29/2010, before me the undersigned authority, personally appeared (Name) Brent F Vance, personally known to me to be the person whose name is subscribed as the (Title) Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Gloria J. Lathrop
Notary Public: Gloria J. Lathrop
My Commission Expires:



of Cook County Clerk's Office

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STREET ADDRESS: 4046 NORTH CLARK STREET, UNIT G

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-315-021-0000

LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

PARCEL 1: (KNOWN AS UNIT 4046G)

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240.27 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 142.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.76 FEET; THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.57 FEET; THENCE NORTH 66 DEGREES, 25 MINUTES, 20 SECONDS EAST 0.37 FEET; THENCE NORTH 22 DEGREES, 55 MINUTES, 05 SECONDS EAST 7.58 FEET; THENCE NORTH 04 DEGREES, 41 MINUTES, 55 SECONDS WEST 5.84 FEET; THENCE SOUTH 85 DEGREES, 02 MINUTES, 11 SECONDS WEST 22.45 FEET; THENCE SOUTH 04 DEGREES, 54 MINUTES, 32 SECONDS EAST 6.83 FEET; THENCE SOUTH 23 DEGREES, 37 MINUTES, 13 SECONDS EAST 16.03 FEET; THENCE SOUTH 00 DEGREES, 16 MINUTES, 54 SECONDS EAST 20.88 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 49 SECONDS EAST TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.