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Doc#: 1014026165 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2010 10:57 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

10-036906

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE, FOR
CARRINGTON HOME EQUITY LOAN
TRUST, SERIES 2005-NC4 ASSET
BACKED PASS-THROUGH CERTIFICATES
PLAINTIFF,

-vs-

ADAM E. CARTER; TONNIETTA CARTER
A/K/A TONNIETTA C. CARTER; NEW
CENTURY MORTGAGE CORPORATION;
LAKESIDE ON THE PARK CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS
DEFENDANTS

NO. 10 CH 20197

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on May 11, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Tonnietta Carter

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Adam E. Carter and Tonnietta Carter to New Century Mortgage Corporation and recorded April 12, 2005 as Document No. 0510247087 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT(S) 501 AND P129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1250 South Indiana, Unit 501, Chicago, IL 60605
Permanent Index No.: 17-22-102-025-1297; 17-22-102-025-1043

3. Parties against whom foreclosure is sought:

Adam E. Carter; Tonnietta Carter d/k/a Tonnietta C. Carter; New Century Mortgage Corporation; Lakeside on the Park Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Randal S. Berg
Attorney of Record

PREPARED BY AND MAIL TO:

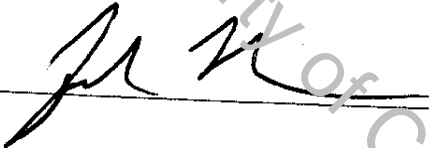
Randal S. Berg (6277119)
Benjamin N. Burstein (6299216)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Olivia P. Dirig (6286043)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Genevieve A. Hughes (6296781)
Alan Kaufman (6289893)
Frank Lin (6290053)
Shara Netterstrom (6294499)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Cynthia Sutherin (6256989)
Steven C. Weiss (6301158)
Laura A. Wolf (6297986)
Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168

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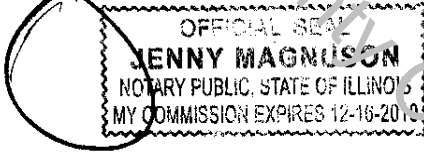
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me
this 7 day of May , 2010.

Notary Public



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