

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1014031103 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2010 02:31 PM Pg: 1 of 2

Loan No. 129063503

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M BANK ONE, NATIONAL ASSOCIATION F/K/A THE FIRST NATIONAL BANK OF CHICAGO S/B/M FIRST CHICAGO BANK OF MOUNT PROSPECT, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARL A. MAAS AND VIRGINIA L MAAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 1988, and recorded on May 6, 1988, in Volume/Book Page Document T3706086 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-12-211-009-000

LOT 13 AND 14 IN BLOCK 12 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST HALF OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 117 SOUTH EDWARD STREET, MT. PROSPECT, IL, 60056

Witness my hand and seal 05/05/10.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M BANK ONE, NATIONAL ASSOCIATION F/K/A THE FIRST NATIONAL BANK OF CHICAGO S/B/M FIRST CHICAGO BANK OF MOUNT PROSPECT

JANIE L GODWIN  
Vice President



IL00.DOC  
08/06/07

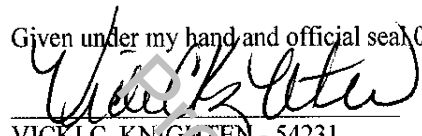
S Y  
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M N  
SC Y  
E Y  
INT M

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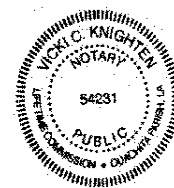
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANIE L GODWIN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/05/10.



VICKI C. KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: MARY MATTHEWS  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 129063503  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 05/05/10  
Investor Loan No:

Property of Cook County Clerk's Office