

UNOFFICIAL COPY



1014034024

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1014034024 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2010 09:34 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	6111 FIRST MIDWEST B
CT Lien Solutions	23181736
P.O. Box 29071	ILIL
Glendale, CA 91209-9071	FIXTURE

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME WILMETTE VILLAGE CENTER LLC					
OR					
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 5 REVERE DRIVE SUITE 200		CITY NORTHBROOK	STATE IL	POSTAL CODE 60062	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any 01574833	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME FIRST MIDWEST BANK					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 300 PARK BLVD SUITE 400		CITY ITASCA	STATE IL	POSTAL CODE 60143	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or aquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) SEE ATTACHED EXHIBIT A. PIN 05-34-103-001; 05-34-103-002; 05-34-103-003; 05-34-103-004; 05-34-103-005; 05-34-103-008.

SPSM SC E INT

5. ALTERNATIVE DESIGNATION (if applicable)	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)			
8. OPTIONAL FILER REFERENCE DATA		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1		<input type="checkbox"/> Debtor 2

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS**23181736-IL-31****6111 FIRST MIDWEST B**

File with: CC IL Cook+, IL 66005

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: SEE ATTACHED EXHIBIT A 05-34-103-001
 05-34-103-002 05-34-103-003 05-34-103-004
 05-34-103-005 05-34-103-008. Parcel ID: 05-34-103-001

15. Name and address of a RECORD OWNER of above-described real estate
 (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 19 TO 26, BOTH INCLUSIVE, IN WESTERFIELD'S RESUBDIVISION OF THAT PART OF BLOCK 27 IN WILMETTE VILLAGE LYING EAST OF AND ADJOINING A STRIP OF LAND 100 FEET WIDE ALONG THE WESTERLY SIDE THEREOF, CONVEYED TO CHICAGO AND MILWAUKEE RAIL ROAD COMPANY BY DEED DATED NOVEMBER 1, 1870 AND RECORDED JANUARY 31, 1871 AS DOCUMENT 81836, ACCORDING TO THE PLAT OF SAID WESTERFIELD'S RESUBDIVISION RECORDED MAY 17, 1878 IN BOOK 23 OF PLATS, PAGE 70, AS DOCUMENT NO. 180959, ALL IN THE NORTH SECTION OF QUINCY RESERVATION, IN (THE NORTHWEST 1/4 OF SECTION 34) TOWNSHIP 42 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE VACATED 20 FOOT WIDE ALLEY VACATED BY ORDINANCE NO. 69-0-4, A COPY OF WHICH WAS RECORDED MAY 14, 1969 AS DOCUMENT NO. 20840526, LYING BETWEEN LOTS 19 TO 22, INCLUSIVE, AND LOTS 24 TO 26, INCLUSIVE, OF WESTERFIELD'S RESUBDIVISION OF PART OF BLOCK 27 OF VILLAGE OF WILMETTE RECORDED MAY 17, 1878 AS DOCUMENT NO. 180959 IN THE NORTHWEST 1/4 OF SECTION 34, AFORESAID.

PARCEL 3:

THAT PART OF WASHINGTON COURT (WASHINGTON AVENUE) (PINE STREET) VACATED BY ORDINANCE NO. 71-0-21, A COPY OF WHICH WAS RECORDED SEPTEMBER 3, 1971 AS DOCUMENT NO. 21813277, AND DESCRIBED AS LYING WEST OF THE WEST LINE OF LOT 23 OF WESTERFIELD'S RESUBDIVISION OF PART OF BLOCK 27 OF VILLAGE OF WILMETTE RECORDED MAY 17, 1878 AS DOCUMENT NO. 180959 IN THE NORTHWEST 1/4 OF SECTION 34, AFORESAID, SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID WASHINGTON COURT EXTENDED, AND NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF SAID LOT 23 EXTENDED.

PARCEL 4:

THAT PART OF THE EAST AND WEST PUBLIC ALLEY IN WESTERFIELD'S RESUBDIVISION OF PART OF BLOCK 27 OF VILLAGE OF WILMETTE RECORDED MAY 17, 1878 AS DOCUMENT NO. 180959 IN THE NORTHWEST 1/4 OF SECTION 34, AFORESAID, VACATED BY ORDINANCE NO. 71-0-21, A COPY OF WHICH WAS RECORDED SEPTEMBER 3, 1971 AS DOCUMENT NO. 21813277, AND DESCRIBED AS LYING WEST OF THE WEST LINE OF LOT 24, SOUTH OF AND ADJOINING

A-1

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EXHIBIT "A"
LEGAL DESCRIPTION (cont'd)

THE NORTH LINE OF LOT 24 EXTENDED, AND NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF SAID LOT 24 EXTENDED.

PARCEL 5:

THAT PART OF THE RIGHT OF WAY OF WASHINGTON AVENUE (WASHINGTON COURT) (PINE STREET) VACATED BY ORDINANCE NO. 97-0-98, A COPY OF WHICH WAS RECORDED _____ AS DOCUMENT NO. _____, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 18 FEET, 6 INCHES, WEST OF THE NORTHEAST CORNER OF LOT 19 OF WESTERFIELD'S RESUBDIVISION OF PART OF BLOCK 27 OF VILLAGE OF WILMETTE RECORDED MAY 17, 1878 AS DOCUMENT NO. 180953 IN THE NORTHWEST 1/4 OF SECTION 34, AFORESAID; THENCE 120 FEET WESTWARD ALONG THE NORTH BOUNDARY OF LOTS 19, 20 AND 21 OF SAID WESTERFIELD'S RESUBDIVISION; THENCE NORTH 18 FEET; THENCE EASTWARD 120 FEET ALONG A LINE PARALLEL TO AND SIXTEEN FEET NORTH OF THE NORTH BOUNDARY OF SAID LOTS 19, 20 AND 21; THENCE SOUTH 16 FEET TO THE POINT OF BEGINNING.

A-2