UNOFFICIAL COPY



Doc#: 1014035069 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/20/2010 10:29 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC

PLAINTIF

Vs.

Mihaela Ursei; 4750-52 W. Glenlake Condominiums Association; Glenlake Condominium Association; Unknown Owners and Nonrecord Claimants DEFENDANTS No. 10 CH 20753

| LIS PENDENS | AND NOTICE | OF FOR | <u>ECLOSUPE</u> |
|-------------|------------|--------|-----------------|
| | | | ~1 1 1 |

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
 Mihaela Ursei
- (iv) The legal description is: UNIT 4752-3W, IN THE 4750-52 W. GLENLAKE CONDOMINIUMS, AS DELINEATED ON

A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN BLOCK 3 IN CICERO-PETERSON AVENUE ADDITION, BEING A SUBDIVISION

LOT 6 IN BLOCK 3 IN CICERO-PETERSON AVENUE ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 3, 4, 8, AND 9 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S

1014035069 Page: 2 of 3

UNOFFICIAL COPY

PART OF THE CALDWELLS RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH WAS RECORDED DECEMBER 2, 1924 AS DOCUMENT NO. 8691003, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2007 AS DOCUMENT NUMBER 0735215034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, AND STORAGE SPACE S-6 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF CONDOMINIUM.

TAX PARCEL NUMBER: 13-03-125-027-1006; 13-03-125-010 (underlying)

(v) The common address or location of the property is:

4752 W. Glenlake Averue Unit #3W Chicago, IL 60646

- (vi) Identification of the mortgage sough to be foreclosed:
 - a) Mortgagors: Mihaela Ursei
 - b) Mortgagee: Mortgage Electronic Registration Systems, Inc. 25 Nominee for Professional Mortgage n.
 Clart's Original Partners, Inc.
 - c) Date of mortgage: 8/11/2008
 - d) Date and place of recording: 08/26/2008 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0823901125

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300 14-10-09493

Jason M. Shulman ARDC #6283998

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

1014035069 Page: 3 of 3

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| Chase Home Finance LLC PLAIN | NTIFF | | |
|---|--|--|--|
| v. Mihaela Ursei; et. al. DEFENI | Case No. 10CH 20153 | | |
| NOTICE OF FILING PUR DA TO: Illinois Department of Financial and I Division of Banking | RSUANT TO PREDATORY LENDING ATABASE ACT Professional Regulation | | |
| 122 S. Michigan Avenue, 19th Floor, of Attn: Anti Predatory Lending Data | Chicago, IL 60603 abase (APLD) | | |
| PLEASE TAKE NOTICE that on 03/25/ sent for recording with the Cook County R | 2010, we have caused the attached Lis Pendens to be exorder, Illinois. | | |
| | Cc dilis & Associates, P.C. By: | | |
| Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-10-09493 | Jason M. Shulman ARDC #6283398 | | |
| NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to ue a debt collector attempting to collect a debt and any information obtained will be used for that purpose. PROOF OF SERVICE | | | |
| I, the undersigned, a non-attorney delivery to the above-entitled address on | , certify that a copy of this notice was served by hand | | |
| | By: | | |