

UNOFFICIAL COPY

Prepared by and mail to:

Guidance Residential, LLC
11109 Sunset Hills Rd, Suite 200
Reston, VA 20190
Attn: Final Documents Dept



Doc#: 1014035017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2010 09:42 AM Pg: 1 of 3

4/4

Assignment of Mortgage

Statutory (ILLINOIS)

030366801674

Property of Cook County Clerk's Office

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

C.F.
3

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Assignment of Mortgage

Contract Number: 1-0000019152

MIN: 100154100000191528

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Guidance Residential, LLC, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by AYMAN ELZIBAK, MARRIED, to 2004-0000452, LLC, and bearing the date 30th day of April A.D. 2010 and recorded on the 30th day of April A.D. 2010 in the office of the Recorder of COOK County, State of ILLINOIS in Book 1014035016 at Pages 176 and assigned to Guidance Residential, LLC by Assignment and Amendment document on May and recorded on the 30th day of May 2010 in the Office the Recorder of COOK County,

1014035016

Signed on the 30th day of April A.D. 2010

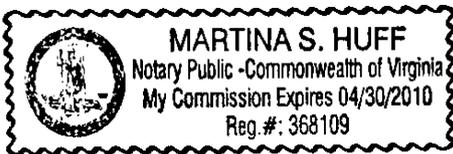
Guidance Residential, LLC (Assignor)

By _____

Assistant Vice President

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the 30th day of April A.D. 2010, before me, a Notary Public, personally appeared Nivin Joudeh, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.



Martina S. Huff

Notary Public (Seal)

Address of Preparer:

Guidance Residential, LLC
11109 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.

Contract #: 1-0000019152

G5216 Assignment of Mortgage (MERS) 2009/12

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Attachment A

UNIT 3-103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURBANK CONDOMINIUM UNIT 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22509614 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-29-400-045-1003

5846 W. 77th St., #103

Burbank, IL 60459