

UNOFFICIAL COPY

WARRANTY DEED TENANTS BY THE ENTIRETY

THE GRANTOR, CASTLEVIEW

CONSTRUCTION, INC., an Illinois Domestic

Corporation, by WILLIAM BRODERICK,

President, and NICHOLAS KERINS, Secretary, of

the City of Chicago, County of Cook, State of Illinois, for

and in consideration of TEN DOLLARS (\$10.00) and

other good and valuable consideration in hand paid

CONVEYS and WARRANTS to MICHAEL

LAWLER and COLLEEN LAWLER, Husband and

Wife, 2767 N. KENMORE, CHICAGO, IL 60614 the

following described Real Estate situated in the County of

Cook, in the State of Illinois, to wit:



Doc#: 1014035108 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2010 11:39 AM Pg: 1 of 2

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index #: 14-21-309-020-0000

PROPERTY ADDRESS: 625 W. BUCKINGHAM, UNIT #2, CHICAGO, IL 60657

P.N.T.N.

not as Tenants in Common nor as Joint Tenants but as Tenants by the Entirety, forever, subject only to general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property. In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary.

Dated this 30 day of April, 2010

By:

William Broderick
CASTLEVIEW CONSTRUCTION, INC.,
an Illinois Domestic Corporation,
by its President, WILLIAM BRODERICK

Nicholas Kerins
CASTLEVIEW CONSTRUCTION, INC.,
an Illinois Domestic Corporation
by its Secretary, NICHOLAS KERINS

State of Illinois, County of Cook, ss

* THE FOLLOWING, NONE OF WHICH SHALL MATERIALLY IMPAIR USE OF THE PROPERTY AS A RESIDENTIAL CONDOMINIUM WITH LIMITED COMMON ELEMENT PARKING.

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that WILLIAM BRODERICK, President, and NICHOLAS KERINS, Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth.



Given under my hand and seal this 30 day of April, 2010.

Michael J. Hagerty
Notary Public

This Instrument prepared by: Michael J. Hagerty, 6323 N. Avondale, Suite #248, Chicago, IL 60631

Mail to: JUDITH E. FORS
9605 N MANOR AVE
CHICAGO IL 60625

Tax Bill to: Colleen & Michael Lawler
625 W. BUCKINGHAM, UNIT #2
CHICAGO, IL 60657

C.F.
2

UNOFFICIAL COPY

LEGAL DESCRIPTION

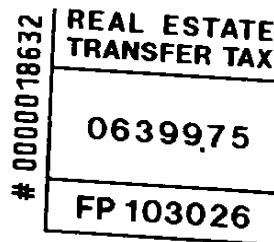
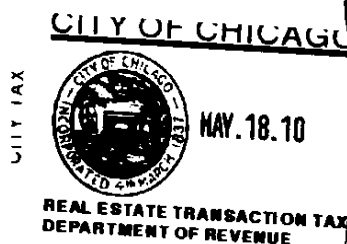
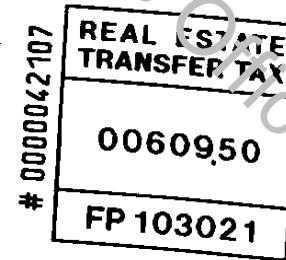
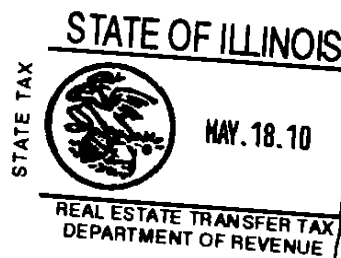
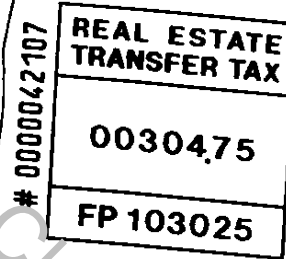
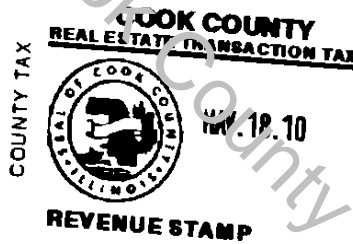
Unit 2 in the 625 WEST BUCKINGHAM as depicted on the Plat of Survey of the following described real estate:

THE EAST 20.00 FEET OF LOT 23 AND THE WEST 14.00 FEET OF LOT 24 IN CLARK & McCONNELL'S ADDITION TO LAKEVIEW, A SUBDIVISION OF LOTS 31 & 32 IN PINE GROVE SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium Ownership recorded July 14, 2009 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number 091531046, as amended from time to time together with its undivided percentage interest in Cook County, Illinois.

Also, the exclusive right to the use to garage space number G4, storage space S4, limited common elements "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 2 as are set forth in the declaration; the Grantor reserves to itself; its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein.

Permanent Index #: 14-21-309-020-0000



Property of Cook County Clerk's Office