

UNOFFICIAL COPY

NAME: MASON, JERRY
Loan#: 1847359846

BOX 178

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S., INC, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC. (hereinafter called the Assignee), its successors and assigns, prior to 02/18/10, the following described mortgage:



Doc#: 1014140125 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2010 11:35 AM Pg: 1 of 1

Date: September 5, 2008 Amount of Debt: \$ 288,000.00

Mortgagor: JERRY MASON

Mortgagee: M.E.R.S., INC. M.E.R.S., INC, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST

ADVANTAGE MORTGAGE, its successors and/or assigns

Recorded on October 9, 2008 As Document 0828308374 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 37 IN A.M. PENCE'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-17-202-027-0000
Commonly known as: 5532 SOUTH CARPENTER STRLEET, CHICAGO, IL 60621

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By:  Certifying Officer

State of Illinois)

ss.

County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 4.9.10


Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1003154