

UNOFFICIAL COPY

Doc#: 1014108011 fee: \$48.00
Date: 05/17/2010 08:15 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 1820
Dayton, OH 45482 -

0005560894
BRAD S CARMODY
PO Date: 05/17/2010

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
MERS # 100196800030940758 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRAD S CARMODY AND ELIZABETH CARMODY, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY
to HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS dated April 12, 2007 calling for the original principal sum of dollars (\$413,000.00), and recorded in Mortgage Record, page and/or instrument # 0713054023, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
2150 CHESTNUT AVE, WILMETTE IL - 60091
Tax Parcel No. 05-28-300-039-0000

LOT 5(EXCEPT THE EAST 100 FEET THEREOF)IN KING'S FIELD BEING A SUBDIVISION OF THOSE PARTS OF LOTS 2,3, AND 4 LYING WEST OF THE CENTER LINE OF RIDGE AVENUE, OF BARBARA WAGNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE NORTH 60 ACRES OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID KING'S FIELD IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of May, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC.
DBA LENDINGTREE LOANS**

By



KIM MESSER
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

0005560894

MERS # 100196800030940758 MERS PHONE: 1-888-679-6377


BRAD S CARMODY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of May, 2010, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Joan L. Wimsatt

JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 7, 2013

Notary Public
JOAN L WIMSATT