



Doc#: 1014117004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2010 08:45 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1614086347

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SAJI T THOMAS MARRIED TO SUMI GEORGE to JPMORGAN CHASE BANK, N.A. bearing the date 05/18/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0615233139

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 9275 CEDAR LN, DES PLAINES, IL 60016
PIN# 09-15-214-031-0000

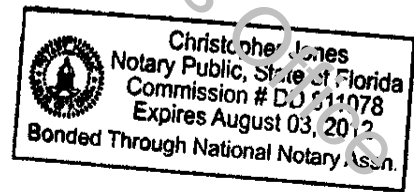
Dated 05/02/2010
JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY, VICE-PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/02/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]
CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11848960 __ PRIME CJ2538166 form1/RCNIL1



11848960

S YES
P 2
S NO
M NO
SC YES
E YES
INT PM

UNOFFICIAL COPY

032_1614086347_022 (1184x373x2 tiff)

THAT PART OF LOT 169 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF 11.14 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE THEREOF 70.30 FEET NORTH OF THE SOUTHEAST CORNER THEREOF IN TWIN OAKS FIRST ADDITION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-15-214-031-0000

Property of Cook County Clerk's Office