

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1014117023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/21/2010 10:59 AM Pg: 1 of 2

Christ phe: Jones
Notary Public, Sats of Florida
Commission # OD 811078
Expires August 07, 2012

Bonded Through National No. ary Cash

Loan #:1120401290

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DIANNE S. ROSSELL** to JPMORGAN CHASE BANK, N.A. bearing the date 05/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0527927062

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:3180 N LAKE SHORE DR 14F, CHICAG J, L 60657
PIN# 14-28-200-003-1102

Dated 05/03/2010 JPMORGAN CHASE BANK, N.A.

BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/03/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11818330 _4 PRIME CJ2539913

11818330

form1/RCNIL1

S YES P 2 S MO SC YES INT PM

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UNOFFICIAL COPY

021_1120401290_019 (1313x513x2 tiff)

LEGAL DESCRIPTION

05CM54086

DOOP OF

UNIT 14-F TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS IN 3180 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22844947 IN THE NORTHWEST 1/4 OF SF/TION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.