

BOX 178

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1014118059

AURORA LOAN SERVICES

Doc#: 1014118059 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/21/2010 12:37 PM Pg: 1 of 3

~~ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706~~

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1014266

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0015939663 "OGLESBY"
OLD SERVICING #: FC

MERS #: 100254900000005175 VRU #: 1-888-279-3377

Date of Assignment: May 17th, 2010
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME MORTGAGE, INC. IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: SYLVIA JO V. OGLESBY, AN UNMARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME MORTGAGE, INC.
Date of Mortgage: 08/27/2003 Recorded: 09/09/2003 as Instrument No.: 0325227106 In Cook, Illinois

Assessor's/Tax ID No. 20-27-414-011

Property Address: 7635 SOUTH LANGLEY AVENUE, CHICAGO, IL 60619

Legal: THE NORTH 20 FEET OF LOT 34 AND THE SOUTH 10 FEET OF LOT 35 IN WILLIAM A BOND AND COMPANY'S SUBDIVISION OF BLOCK 7 IN WEKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$100,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.


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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME MORTGAGE, INC. IT'S SUCCESSORS AND ASSIGNS

On May 17th, 2010

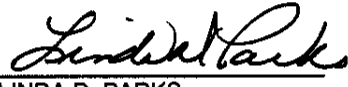
By: 
THEODORE SCHULTZ, Vice-President

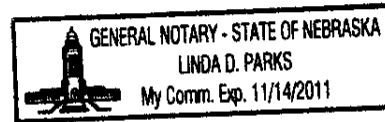


STATE OF Nebraska
COUNTY OF Scotts Bluff

On May 17th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Thea Chesney, AURORA LOAN SERVICES 2717 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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EXHIBIT "A": LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 34 AND THE SOUTH 10 FEET OF LOT 35
IN WILLIAM A BOND AND COMPANY'S SUBDIVISION OF BLOCK 7 IN
WAKEMAN'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST
QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX NO. 20-27-414-011 20-27-414-011-0000

Commonly known as:

7635 SOUTH LANGLEY AVENUE
CHICAGO, IL 60619

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1014266

Property of Cook County Clerk's Office