

NAME: PARKER, CRISTINA AND SCOTT



1014126218

ASSIGNMENT OF MORTGAGE

Doc#: 1014126218 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2010 11:40 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 12/17/09, the following described mortgage:

Date: July 7, 2008 Amount of Debt: \$ 73,000.00
Mortgagor: CRISTINA PARKER; SCOTT PARKER;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB
Recorded on July 17, 2008 As Document 0819909091 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

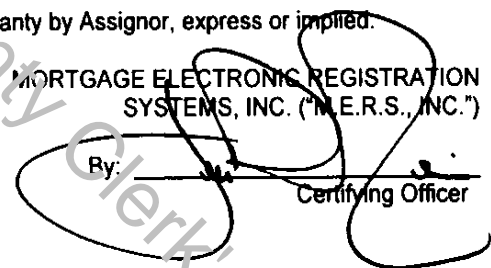
Permanent Real Estate Tax Number 18-01-405-011-0000
Commonly known as: 328 EAST AVENUE, LA GRANGE, IL 60525

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

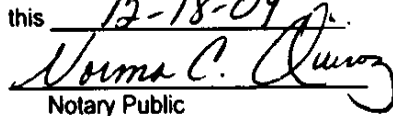
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

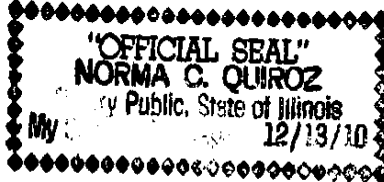
By: 
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 12-18-09


Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0935537

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOTS 3 AND 4 IN BLOCK 3 IN E. S. BADGERS SUBDIVISION OF THAT PART (EXCEPT RAILROAD) OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE, EXCEPT 2 ACRES LYING EAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY THE NORTH LINE OF SAID 2 ACRES BEING PARALLEL TO THE CENTER LINE OF 47TH STREET AND EXCEPT LAND OWNED BY THE VILLAGE OF LAGRANGE DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT THE SOUTH WEST CORNER OF COSSITT AND EAST AVENUES; THENCE WEST ALONG THE SOUTH LINE OF COSSITT AVENUE, 259.6 FEET; THAT SOUTH ON A LINE PARALLEL TO WEST LINE OF EAST AVENUE; THENCE NORTH ALONG THE WEST LINE OF EAST AVENUE 275; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET TO THE WEST LINE OF EAST AVENUE, THENCE NORTH ALONG THE WEST LINE OF EAST AVENUE 275 FEET TO THE PLACE OF BEGINNING (ALL ACREAGE IS FIGURED TO THE CENTER OF STREETS), ALL IN COOK COUNTY, ILLINOIS.

TAX NO. 18-04-405-011-0000

Commonly known as:

328 EAST AVENUE
LA GRANGE, IL 60525

PIERCE ASSOCIATES
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PA0935537