UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408 Doc#: 1014129007 Fee: \$38,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/21/2010 10:45 AM Pg: 1 of 2

Office

RELEASE OF MORTGAGE

America's Servicing Company ::1115013361 "JONES" Lender ID:M60065/0010379982 Cook, Illinois MERS #: 1002610-2020043424-9 ,'R'J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by HELEN D JONES AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/22/2006 Recorded: 03/24/2006 in Book/Reel/Liber: N/A Page rollor N/A as Instrument No.: 0608305077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN BLOCK 12 IN CHATHAM FIELDS BEING A SUBLIVISION OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE ILLIPO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-34-211-029-0000

Property Address: 8040 SOUTH SAINT LAWRENCE, CHICAGO, IL 60619-381.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On May 10th, 2010

LILY CHIU. Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On May 10th, 2010 before me, T. MARSHALL, Notary Public, personally appeared LILY CHIU, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

T. MARSHALL

Notary Expires: 06/23/2010 #1677179



(This area for notarial seal)

Prepared By:

COOK COUNTY CIENTS OFFICE Rosa Garcia-espinosa (106), AMERICA'S SECVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675