

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

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Doc#: 1014135031 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/21/2010 09:48 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$1,306.46

Water Account Number: 568146-568146

**IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 8055-57 S. PRAIRIE AVE. Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 87 thousand cubic feet.
5. The amount due for water service is \$538.67.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$461.33.
8. The total amount due the Claimant is \$1,306.46.
9. The above amounts became delinquent on 3/13/2010.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 8055-57 S. PRAIRIE AVE., Chicago, IL on 4/6/2010 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,306.46, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
John F. Spatz, Jr., Commissioner

BY: Myron N. Schreiber
Myron N. Schreiber
Assistant Commissioner

Signed and Sworn to before me on:

Euntha Hampton-Hughes
NOTARY PUBLIC



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EXHIBIT "A"

Account Number: 568146-568146

Legal:

LEGAL DESCRIPTION

LOTS 46 AND 47 IN WILLIAM H. BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 11 AND 24 IN SUBDIVISION OF WEBSTER'S HEIRS OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8055-57 S. PRAIRIE AVE.

P.I.N. # 20-34-110-017

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385