

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
THEODORE SCHULTZ
AURORA LOAN SERVICES LLC.
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706

Doc#: 1014139024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/21/2010 11:08 AM Pg: 1 of 2

RELEASE OF MORTGAGE

AURORA LOAN SERVICES LLC. #:0018423640 "FURLONG" Lender ID:SHORT SALE Cook, Illinois
MERS #: 10014150000048857 VINU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES LLC holder of a certain mortgage, made and executed by WILLIAM K. FURLONG, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC. , A CALIFORNIA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/15/2004 Recorded: 10/05/2004 as Instrument No.: 0427901374, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 3N, IN 6528 SOUTH UNIVERSITY CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 7, IN BLOCK 3, IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 8, 2004, AS DOCUMENT NO. 0409919005, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-23-117-030-0000
Property Address: 6528 S UNIVERSITY 3N, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*DSE*DSEALSI*05/06/2010 07:49:14 AM* ALSI01ALSI0000000000000000645785* ILCOOK* 0018423640 ILSTATE_MORT_REL **DSEALSI*

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RELEASE OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC
On May 6th, 2010



By: *Theodore Schultz*
THEODORE SCHULTZ, Assistant
Vice-President

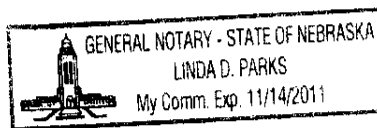
STATE OF Nebraska
COUNTY OF Scotts Bluff

On May 6th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks

LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Deb Seibert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500