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Doc#: 1014404093 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2010 09:52 AM Pg: 1 of 2

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Codilis & Associates, P.C.
Above space for Recorder's Use Only
15W030 North Frontage Road

Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAC Home Loans Servicing, LP as attorney-infact for Government National Mortgage Association, Taylor, Bean & Whitaker Pursuant to 12 U.S.C., 1721 (g), a Corporation organized and existing under and by virtue of the laws of the State of Texas ____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereix acknowledged granted, assigned and transferred to BAC HOME LOANS SERVICING, LP, all interests in and under that certain Mortgage dated 8/21/2007 executed by

Lessie Moore

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 09/14/2007 as Document Number 0725702031 and which Mortgage covers the following described property, to-wit:

LOT 30 IN BLOCK 4 IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

9718 S. Winston Avenue

Chicago, IL 60643

PIN 25-08-101-093

BOX 70

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first	t part has caused this instrument to be signed by its
Assistant Vice President and attested by its	Assistant Secretary and its corporate sea
Assistant Vice President and attested by its affixed hereto this day ofMAY [_, 20
BAC Home Loans Servicing, LP as attorney-in-	fact for Government National Mortgage
Association, Taylor, Bean & Whitaker Pursuant	tg/12 U.S.C., 1721 (g)
	/ Walha (kasba
By: Attest:	AUTIN AUPRA
Sandra Williams, Assist Vice President	athy Repka, Asst. Secretary
	v
STATE OF Texas SS	
COUNTY OF Dallas	
I, Erica Chartrand , he under	signed Notary Public, do hereby certify that
SANDRA WILLIAMS and Kathy Runks	who are personally known to me to be the
Authorized Signatory of the corporation that exe	cuted the within and foregoing instrument, and
acknowledged said instrument to be the free and	voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oa	th stated that he was authorized to execute said
instrument.	4/2
	· //,
OVEN under my hand and Seal thisday of	MAY 0 4 2000 20 .
	.01
TAARA DUXNUKTUR	CONTACTOR DESCRIPTION OF THE PROPERTY OF THE P
Notary Public Erica Chartrand SEAL	ERICA A CHART HAND 8 Notary Public
Trouby I don't don't distribute and a little	TATE OF TEXAS
	My Com. Exp. 01-11-14
	N

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-03934
BOX 70

DOCUMENT CONTROL DEPT.