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Recording Requested/Prepared By:
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Doc#: 1014404208 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/24/2010 01:41 PM Pg: 1 of 4

When Recorded Return To:
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RELEASE OF MORTGAGE

LOAN #: 00041906694 "John J O'tool" Cook County Recorder, Illinois

Dated: May 19, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **JOHN J. O'TOOLE, AN UNMARRIED MAN to THE NORTHERN TRUST COMPANY** dated **5/31/2007** calling for the original principal sum of dollars **(\$302,000.00)**, and recorded on **JUNE 20, 2007** in Mortgage Record , page and/or instrument # **0717103102**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$302,000.00**
Tax Parcel ID: **14-31-422-036-1016**
Property Address: **1757 N PAULINA ST #P, CHICAGO, IL 60622**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **19th** day of **May, 2010**.

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S N
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INT Dr

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Dated: May 19, 2010

THE NORTHERN TRUST COMPANY

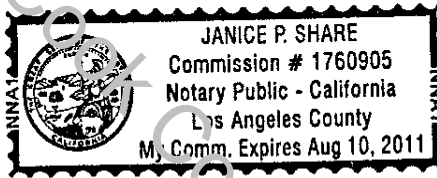
By: *Lashanta Wall*
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **May 19, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 1757P IN THE GARDEN HOMES ON PAULINA CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: ALL OF LOTS 59 THROUGH 69, BOTH INCLUSIVE, IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 1999 AS DOCUMENT NO. 99260914, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-31 AND P-32, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID

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JOHN J O'TOOLE
00041906694

Exhibit B

MODIFICATION # 0310046054.

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