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1014404218

Recording Requested/Prepared By:

Jezet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

Doc#: 1014404218 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/24/2010 01:46 PM Pg: 1 of 3

When Recorded Return To:

CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 02000208348 "D Reed Webster" Cook County Recorder, Illinois

Dated: May 19, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **D. REED WEBSTER, AN UNMARRIED MAN** to **THE NORTHERN TRUST COMPANY** dated **12/8/1999** calling for the original principal sum of dollars (**\$450,000.00**), and recorded on **DECEMBER 16, 1999** in Mortgage Record, page and/or instrument # **0316371**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$450,000.00**
Tax Parcel ID: **14-29-323-012-0000**
Property Address: **1215 W MONTANA ST, CHICAGO, IL 60614**

Legal and/or Assignment: **THE EAST 1/2 OF LOT 36 IN THOMAS GOEDES SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO, LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY IN SECTION 29, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **19th day of May, 2010**.

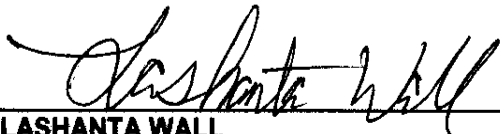
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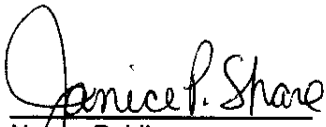
THE NORTHERN TRUST COMPANY

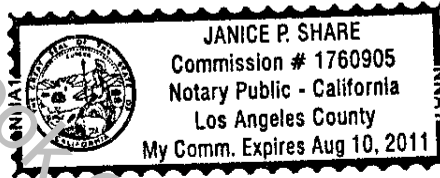
By: 
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **May 19, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

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D REED WEBSTER
02000208348

Exhibit A

MODIFICATION # 0010314494, MODIFICATION# 0020166669, MODIFICATION# 0021172637, MODIFICATION # 0814040014

Property of Cook County Clerk's Office