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Prepared By: Kaverappa Padayanda
US Recordings
2925 Country Dr.
St. Paul, Minnesota USA 55117

Doc#: 1014410047 Fee: \$38.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2010 03:32 PM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **May 13, 2010**

Loan#: **3000716969**
Invoice#: **E1549290**
Package#: **76382569**
Document#: **1282879**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **PETER JONES and ALLISON JONES a.k.a. ALLISON YARINA , HUSBAND AND WIFE** currently residing at **4751 N ARTESIAN AVE, CHICAGO, Illinois 60625**, to **US Bank National Association ND** MORTGAGEE, Dated **April 22, 2009** and filed for record **May 11, 2009** , as Document Number **0913104250** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 307 THE ARTESIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHWESTERN ELEVATED RAILROAD RIGHT-OF-WAY IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09062835, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PRIOR DEED REFERENCE: WARRANTY DEED DATED SEPTEMBER 24, 2004, FILED OCTOBER 26, 2004, AS DOCUMENT NO. 0430026071. 4751 NORTH ARTESIAN AVENUE, UNIT 307, CHICAGO, ILLINOIS 60625.

US Bank National Association ND

PIN: **13-13-207-042-1027**

By

Mark Jordan, Mortgage Officer



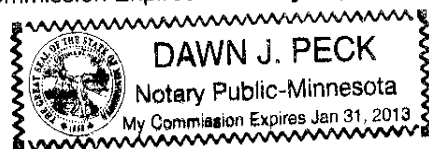
+U01282879+

6050 5/12/2010 76382569/1

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **13th** day of **May, 2010** , by **Mark Jordan** the **Mortgage Officer** , of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2013** .



S yes
P 1
S NO
M NO
SC yes
E yes
INT DA