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Doc#: 1014411083 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2010 12:15 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-034903

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE4 ASSET-BACKED CERTIFICATES, SERIES 2007-HE4

-VS-

0 CH 19911

NOTICE OF FORECLOSURE LIS PENDENS

PLAINTIFF,	
LINDA D. JURCZAK; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS	6/4/
DEFENDANTS	0,0
NOTICE OF FORECLOSURE LIS PENDENS	
I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on, 2010, for Foreclosure and is now pending in said Court.	

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Linda D. Jurczak

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Linda D. Jurczak to Mortgage Electronic Registration Systems, Inc., as Nominee for Encore Credit Corp. and recorded March 19, 2007 as Document No. 0707835202 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 22 AND THE SOUTH 5 FEET OF LOT 21 IN BLOCK 6 IN UTITZ AND HEIMAN'S IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND PART OF THE WEST 1,674 FEET LYING SOUTH OF THE ROAD IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 1.3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3806 North Nordica Avenue, Chicago, IL 60634

Permanent Index No.: 13-19-111-040

3. Parties against whom foreclosure is sought:

Linda D. Jurczak; Unknown Owners and Non-Record Claimants

- 4. The following reformation is sought:
 - a) The Mortgage dated February 9, 2007 and recorded on March 19, 2007 as Document No. 07078352002 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 22 AND THE SOUTH 5 FEET OF LOT 21 IN BLOCK 6 IN UTITZ AND HEIMAN'S IRVING PARK BOULEVARD ADDITION, A SU3DIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (£XCEPT THE EAST 40 ACRES) AND PART OF THE WEST 1,674 FEET LYING SOUTH OF THE ROAD IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE:

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PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. /1crbas (6277645) Dexter L. Holt (6244552) Genevieve A. Hughes (6296781) Alan Kaufman (3259893) Frank Lin (6290053) Shara Netterstrom (6294499) Cook County Clark's Office Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Jamilyun

Signed and Sworn to before me this day of

2010.

Notary Public

JENNY NA AGENSON NOTARY PUBLIC, SULV. POLICHOIS MY COMMISSION EXPIRE ST2-02010