

# UNOFFICIAL COPY

WARRANTY DEED - ~~JOINT TENANCY~~  
STATE OF ILLINOIS, COUNTY OF COOK

*By the Entireties*



Doc#: 1014412100 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2010 01:25 PM Pg: 1 of 3

THE GRANTORS, JEFFREY CALIHAN and  
KIMBERLY CALIHAN, f/k/a KIMBERLY  
CAPUTO of the City of Chicago, County of  
Cook, State of Illinois for consideration of Ten  
Dollars (\$10.00) and other good and valuable  
consideration in hand paid CONVEY and  
WARRANT to: BRIAN B. RUSSELL and  
STEPHANIE W. RUSSELL, husband and wife.

*8496224 PK 1 of 2*

(Reserved for Recorder's Use Only)

GRANTEE'S ADDRESS: 2134 Bissell, #1, Chicago, IL 60614  
not in tenancy in common nor in joint tenancy, but in TENANCY BY THE ENTIRETY, the following described real estate  
situated in the County of Cook, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO  
HAVE AND TO HOLD said premises not in tenancy in common, but in JOINT TENANCY forever.

Real Estate Index Number: 14-20-223-024-0000 and 14-20-223-025-0000  
Address of Real Estate: 805 W. Bradley Place, #1, Chicago, IL 60613

Subject to general real estate taxes not yet due or payable, and covenants, conditions, restrictions, easements and building  
lines, if any, of record and the Illinois Condominium Property Act.

Dated this 15 day of April, 2010.

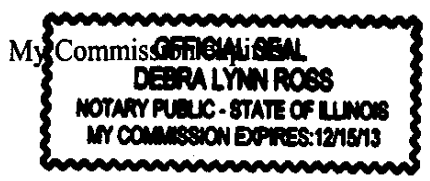
\_\_\_\_\_  
JEFFREY CALIHAN

\_\_\_\_\_  
KIMBERLY CALIHAN f/k/a KIMBERLY CAPUTO

STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF COOK            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
JEFFREY CALIHAN and KIMBERLY CALIHAN personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and  
delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release  
and waiver of the right of homestead.

Given under my hand and official seal, this 15 day of April, 2010.



\_\_\_\_\_  
Notary Public


Prepared by: Daniel McCormick, 5205 S. Washington Street, Downers Grove, IL 60515  
Mail to: Bartley Goldberg, 4328 N. Lowell, Chicago, IL 60641  
Mail future tax bills to: Brian and Stephanie Russell, 805 W. Bradley Place #1, Chicago, IL 60613

**BOX 333-CT**

*3010*


# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
  
 MAY.20.10  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE


# 0000001987

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00320.00                 |
| FP 103032                |

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 COUNTY TAX  
  
 MAY.20.10  
 REVENUE STAMP

# 0000001987

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00160.00                 |
| FP 103034                |

CITY OF CHICAGO  
  
 MAY.20.10  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE

# 0000006407

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 03360.00                 |
| FP 103033                |

NOTARY PUBLIC - STATE OF ILLINOIS  
 DEBRA LYNN ROSS  
 OFFICIAL SEAL  
 MY COMMISSION EXPIRES 12/31/13

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008496224 HL

STREET ADDRESS: 805 W. BRADLEY PLACE

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: ~~14-20-223-024-0000~~ 14-20-223-024-0000

14-20-223-024-0000 &amp; 14-20-223-025-0000

**LEGAL DESCRIPTION:**

UNIT NUMBER 805 W. BRADLEY UNIT 1 IN 'THE BRADLEY CONDOMINIUM', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, AND 3 OF THE RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE, IN SUBDIVISION OF LOTS 4, 5, AND 8 IN BRADLEY'S, COOKSON, AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH, & DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0622245078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.